

## **ПОЛІТИЧНІ ПАРТІЇ ТА ПАРТІЙНА СИСТЕМА ТАНЗАНІЇ**

Кісанга Едгар, студ. гр. IT-82

Tanzania is the country found in Africa in the east part of Africa. This country was under colonialism of German power first and second was given to Britain power.. Britain colonialism us up to the time we got our own independence. In 9/12/2009 Tanzania got its independence from Britain power. And before independence and after independence up to 1964 Tanzania was known as Tanganyika but in 1964 Tanganyika and Zanzibar united and form Tanzania. So Tanzania is the union of two country Tanganyika and Zanzibar. But although Tanzania is the union of two country Tanganyika and Zanzibar. These countries are ruled under one party but with different president. In Zanzibar they have his own president and Tanzania has his own president but all this country have one vice president. But this country have agree each other under union they made that vice president should be from Zanzibar

The strongest party in Tanzania is CCM the meaning of this CCM is (Chama Cha Mapinduzi). (Chama Cha Mapinduzi) means the revolution part. This is the strongest party since political started in Tanzania. But this name has different name since the beginning of this party. It started in 1929. By that time was known as TAA (Tanganyika African Association). But this party changed its name in 1954 to TANU (Tanganyika African National Union) and the leader of this party was Mwl. Julius Kambarage Nyerere. And this is the party gave us independence in our country. In 5/2/1977 ASP of Zanzibar and TANU of Tanzania united together and form CCM so this party as the day going on it was becoming stronger and stronger. As the first leader for our country was Mwl. Julius Kmbarage Nyerere under this CCM and by that time Tanzania was under one party regulation. Up to 1992 when the system of multiparty was introduced in Tanzania. Although this Martipartism introduced in Tanzania CCM steel was the strongest party in Tanzania since then in the time we got our independence up to now steel CCM put the history of political in Tanzania. As the day goes on steel CCM make them strong by their political base they have in Tanzania

When in 1992 as the system of martpartism introduced in Tanzania there were a lot of parties registered. And these parties they have different aim and goals in our country. Some of these parties are CCM(The revolutionary State Party) which is the ruling party in Tanzania, CUF(Civic

United Front), CHADEMA (Party of Democracy and Progress), TLP (Tanzania Labor Party), UDP (United Democratic Party). But although there are a lot of parties CCM steel the ruling party. The history of this party CCM also it contributed the liberation struggles not only of Tanzania but also of other African countries like Mozambique, South Africa, Zimbabwe, Zambia and Angola. This background therefore differentiates CCM from other political parties in terms of their social bases and even their sizes. Differences in ideology also determine the social base and size of political parties in Tanzania. For example CCM has socialism and self reliance on the basis of Tanzania traditions as its fundamental philosophy and vision for the Tanzania society with major aspects geared to equality of all human beings, respect of human dignity, human rights and democracy and promotion of unity among the people of Tanzania. As we have seen still CCM has a strong social base because it is inclusive of all people in all social classes (farmers, workers, businessmen, women, youth, the elders, disable).

The CCM was formed for the following reason. And these reasons are. Give voice to poor who need and don't have one to fight for them. Fight for poor whose number is increasing daily because parties of the rich and intellectuals only pay lip service to the eradication of poverty. Fight poverty that is the biggest foe of our people and country. Rescue our economy from foreign ownership and control.

The CCM shows what poor must do to self-liberate.

By this to self-liberate the poor must have faith and confidence they can self-liberate. The poor must stop believing in the emasculating propaganda of those that want to enslave them perpetually. The sheep must not look up the lion, the hyena and fox to save him. The poor must think more about their own problems than those of their leaders. The poor must think hard of solutions to their problems and not take futile refuge in religion, sport, music and alcohol.

The CCM help people to know our enemies. CCM said unfortunately ours has become a jungle society. The strong eat the weak. Grass eaters are meals of meat eaters. Britain colonialism has created a society of brutes. We look after our own. No one looks after the other. The exploiter eats the exploited. The poor is food for rich. Ours is no longer a society of humans but wildlife. We survive by the sharpness of our teeth and length of our claws. CCM urges we create a human society. To survive, the weak must unite. We must replace the system of exploitation with a

system that liberates. Ours must be a system of democracy and socialism. We must be our brother's keeper. The rich must not again eat the poor. Every one must be a brother not the food of the other.

CCM believes Tanzania is one. Tanzanian is one people. To preserve Tanzania, CCM believe it must fight tribalism with all its might. Tanzania must not allowed to go up in flames like Rwanda, Somalia, Liberia or Yugoslavia

CCM also insure equality it ultimately security of the rich depends upon salvation of poor. If the rich puts the poor in the prison of hunger, the poor will put in the prison of terror. We must heed the advice of the American former president John F.Kennedy: A Government unwilling to help the poor can not protect the rich. A poor man's freedom from hunger is a rich man's security.

By preaching equality, some will say CCM is propagating communism. But the equality of CCM is nothing but pure humanism, pure Goldness. God created humans to share his bounty. However much the economy grows, if it does not eliminate poverty, it will not be people's economy, it will be an economy of hyenas, and the poor of all tribes must unite. The needs are the same. Their problems are the same. Indeed their tribe is one, the tribe of the poor. In CCM, the poor join hands, in unity there will be nothing to lose, but the chains that bind you.

Наук. кер. – Панченко Ю.В., к.і.н., ст. викл.