

COMPLICITY CRITERIA OF A HUMAN IN CREATION

Iryna Burlakova
Sumy State University, Sumy, Ukraine

Sense of human economy lays in satisfaction of material, social and cultural human needs. However human is not a master of the environment. He takes participation in a process of the nature development and is its integral part. Therefore a human being fulfils a complicity act in creation and development.

Complicity criteria define a human debt. It includes humane attitude as to human beings as to the environment. Unfair act forward the nature can't be a humane act forward a man. And inhumane act forward a man can't be an ecologically fair act. So a man possesses a specific responsibility of the next three types.

In first, this is stabilization of population number. From the point of modern industry capacities production of goods for sufficient life quality is not a problem nowadays. Dilemma is in an ecology plane. Production increasing means reinforcement of natural resources and energy sources exploitation, and, as a result, growth of negative ecologic impacts.

Humanity has to stabilize population number, taking increasing of resources deficit and ecological threat into account, which has become uncontrolled and threatened the nature. Economy won't be able to realize its major destination or ruin biological basics of life without such stabilization.

In second, this is needs stabilization. Life level of huge population part on the planet is insufferable low, and, of course, in must be raised in the closest decades. Economies' development in developing countries will course colossal use of nature resources. Even if population growth is stabilized, it will be possible to realize this process, if only small in number population, who lives smartly, will agree not to enhance their life quality more.

Specific responsibility of a human is based also on a fact, that human needs are defined by environment opportunities (it is meant in developed countries).

In third, this is environment stabilization. Of course, it doesn't mean that economy development must be stopped. Stopped economy won't be able to realize its function to serve in behalf of life in the world, where huge population number lives in inadmissibly hard conditions. That's why this is necessary to talk not about economy's growth stop, but about its quality. Quality growth means continuation of investment process into economy, but under condition of social product increasing without energy and raw materials usage enhancing.

Our responsibility as accessories of the world creation is not only in maximum exclusion and correction of inevitable harmful growth consequences on the environment. Our issue is more difficult. We have to find roots of radical decisions and level all ecological problems with economic ones.

For example, such ecological boon as air changed into insufficient boon, which has to be priced too. But people consider that they have the air in excess and continue its exploitation rashly. And if a modern market estimates many ecological boons with a "zero price", the government's intervention is extremely needed.

The examples of such regulation, and not only from the side of government, can be: external expenses internalization by principle of persons' material responsibility, whose activity coursed the damage; emission regulative tax; energy use taxes; energy conservation rationalization etc.

Stabilization of population number, human needs and the environment can result in progressive quality economy development, ethical resources allocation between nations and preservation of our common home.