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PARADIGM OF INCLUSIVE EDUCATION AS SUSTAINABLE PHILOSOPHY OF SOCIAL CHANGE

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Education systems have to address various challenges: globalization, the fourth industrial revolution which heralds a move to advanced technologies in design and production, global recession and global mobility. During the some periods of 2020-2021 years the education sector has moved to distance learning while governments tried to control the COVID-19 pandemic. Widespread closures of schools occurred during this period, which was generally characterized by rapid change, technological innovations and digitization. (Selwyn 2012; McFarlane 2019). As a result, education systems must become more diverse and introduce sustainable philosophy of social change. In order to achieve that, there is a need to overcome the dichotomy between inclusive, multi-cultural education whose goal is to develop a view on differences between students - family background, social-economic and cultural difference - and special education. The realization of the multi-disciplinary designation of the modern school will be achieved by paving the way to a new pedagogic model which combines both approaches. We will define this integrated paradigm as "inter-cultural, inclusive, sustainable education", whose objective is to address the academic and social-emotional needs of all students, while emphasizing inclusion, equality and social justice.

Life in the 21st century, in all its facets- society, technology, economics, environment and politics – is complex, and changes rapidly. The future is different and unknown. In light of this, the current educational paradigm is in crisis since the methods, problems and standards are rooted in a system of values and beliefs belonging to a previous era. The post-modern era requires a new educational paradigm that is based on the different nature and the uniqueness of the postmodern era. The concept of inclusive education received prominence in the UN Convention on the Rights of People with Disabilities (UNCRPD, 2006). The Convention was signed in 2007 and by now more than 80% of member States have signed it and more than half ratified it as well, including Israel [Israel signed the Convention in 2007 and ratified in 2012].

With the growing trend towards reforms in education, policy-making and changing methods, inclusive education was identified by governments and education system around the world, as the central means for education of all students, regardless of disability or special educational needs. The educational-socialpolitical-economic foundation of Inclusive Education is addressing attitude challenges, quality and fairness in educational practice, in policies and resources. Philosophically, Inclusive Education means that all learners are able to study and participate in educational and social experiences in a safe environment (Ackha-Jnr, 2016).

Inclusive Education addresses not only the integration of students with special needs or special disabilities, but also changes in structures, relationships and educational practices so that diversity among students will be integrated into daily educational experiences. Didactic strategies which include attention to diversity are a basic component when designing inclusive processes in the classroom, and must be founded on flexibility of work organizations, new methods of collection of knowledge and its construction. The objective is the establishment of communities that listen, participate and support all students, learn with them and from them, don't choose or rate them. (Parrilla, 2007).

As the inclusion movement continues to blur the lines between general education and special education, teachers in the general classroom will be required to address the needs of a growing group of students of varying levels of ability (Smith et al., 2012). The inclusion of children and students with disabilities is a matter of values and morals. We must tend to a reconstruction of our educational systems in order to make this a reality. As a result, everyone wins and our societies become stronger and more democratic.

It should be noted that there is a growing body of knowledge in this field, reflected in the many reviews of different aspects of inclusive education, such as Theories on inclusive education and its efficacy. However, studies from different countries with different educational systems and a different cultural infrastructure, take a similar approach. That is, although this project is strongly committed to human rights and the intentions are very good, in reality things are different – as is the case in other successful projects.

One of the problems of inclusive education is that developed countries aspire to implement it, while developing countries cannot. As a result, inclusive education is not applicable in all countries and socio-economic contexts. Therefore, the theories on inclusive education and its efficacy provide only little guidance on the way that more inclusive practices can be developed (Sorkos & Hajisoteriou, 2020). Inclusive education must be based on dialogue, participation and openness.

The UNESCO report addresses inclusive education as a process, fulfilling its objective by 2030. It shows progress made in inclusive education and the efforts to apply it, through major trends across the work on the following issues: policy, financing, quality, learning, attitude and equity. These issues must all be addresses in order for inclusive education to succeed. The policy on achieving and implementing inclusive education must include a vision, goals and objectives, political will, infrastructure, dedicated financial resources, legislation, participation of all relevant systems and public support. The effective assimilation of the programs will be achieved by a successful implementation of a range of evidence-based strategies. To that end, the policy must be carefully planned, while using resources, that will lead to changes that will require support at supervision and managerial levels (Mitchell, 2014).

Education is a basic human right. It is the key for sustainable development and stability, both within countries and among them. Education is therefore a vital means for participation in 21st century society and economics, which are affected by rapid globalization processes. Inclusive education is a project which provides us with very good predictions, especially since children who live together and identify diversity, become adults who create accessible societies – both in the sense of accessible spaces and accessible learning and knowledge. Inclusive education is the result of a complex process, which is dependent not only on the involvement of professionals but also on educational policies, models and resources.

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